

# Rotary



## District 5110

**DISTRICT 5110 eNEWS APRIL 1, 2019**

### **DB BILL'S CALL TO ACTION: SHELTERBOX HELPS FAMILIES HIT BY HURRICANE**



ShelterBox USA support is urgently needed. Cyclone Idai has left tens of thousands of families in D9210 (Malawi) with nowhere to call home. Emergency shelter is desperately needed. A ShelterBox response team is in Malawi and met with District Governor Hutch Mthinda and PDG Stallard Mpata on Friday evening to discuss plans. The team is now in Chikwawa, one of the worst-hit districts of southern Malawi. ShelterBox USA has a designated Cyclone Idai fund to directly help those affected.

To donate please visit [www.shelterboxusa.org/](http://www.shelterboxusa.org/)

donate and designate Cyclone Idai.

**Rotarians are #PeopleOfAction!**

#### Events

- April 6th **Club Training Assembly**
- April 13th **Youth Exchange - Outbound Training**
- April 16th **VDG Visit Fern Ridge Rotary**
- April 28th **Rotary at Work Day**

## PEACE LITERACY SYMPOSIUM FOR ROTARIANS MAY 5

**JOIN US** for a unique interactive event  
**Sunday May 5, 2019 - 8 AM - 3 PM**  
**Empire Hall - SWOCC, 1988 Newmark, Coos Bay**

### Peace Literacy Symposium Survival Skills for the 21<sup>st</sup> Century



Facilitated by Paul K. Chappell  
Graduate of West Point  
Veteran of the Iraq War  
and Peace Literacy Director,  
Nuclear Age Peace Foundation  
[peaceliteracy.org](http://peaceliteracy.org)

#### Topics include:

- Our Human Needs and the Tangles of Trauma
- Understanding and Healing Aggression
- Recognizing and Applying the Power of Respect
- Building Realistic Hope in Challenging Times

**SPONSORED BY COOS BAY-NORTH BEND ROTARY and  
FIRST COMMUNITY CREDIT UNION**

**FREE - includes breakfast and lunch**

**PREREGISTRATION REQUIRED - [mh.rotary5110@gmail.com](mailto:mh.rotary5110@gmail.com)**



**SOUTHWESTERN**  
AN OREGON COMMUNITY COLLEGE

**first community**  
credit union



On Sunday, May 5<sup>th</sup>, following our District Conference in Coos Bay, we're hosting a unique and inspiring event designed for Interact, Rotaract, and Rotarians and educators who work with youth. Called The Peace Literacy Symposium, it will feature Paul

K. Chappell, Peace Literacy Director of the Nuclear Age Peace Foundation. Chappell frames peace not merely as a goal, but as a practical skill set that will bring increased respect, empathy, happiness and self-worth into our homes, schools, workplaces, communities and world. Visit [peaceliteracy.org](http://peaceliteracy.org) for more information.

Sponsored by Coos Bay-North Bend Rotary and generously underwritten by First Community Credit Union, this event is free to participants and includes breakfast and lunch. It will be held in Empire Hall, Southwestern Oregon Community College, from 8 AM to 3 PM. Preregistration with Mary Hoskins is required, no later than April 29. Send e-mail to [mhrotary5110@gmail.com](mailto:mhrotary5110@gmail.com) with your name, e-mail address, phone number, and Rotary affiliation. Questions? [Marhos1968@gmail.com](mailto:Marhos1968@gmail.com)

## **DISTRICT CONFERENCE REGISTRATION IS OPEN**

[Register Today!](#)

District Conference is May 4<sup>th</sup> and 5<sup>th</sup> at The Mill Casino on Coos Bay.

## **CLUB TRAINING ASSEMBLY IS FOR ALL ROTARIANS**

**CLUB TRAINING  
ASSEMBLY**

**APRIL 6**

**COTTAGE GROVE**



The Club Training Assembly (CTA) is an annual training event that is designed primarily to train incoming club leaders for their club positions.

In recent years, our District has expanded the format to include educational opportunities for all Rotarians to learn more about Rotary and the programs of District 5110.

There is no cost to the attendee, and free lunch is provided.

**This Rotary Year, District Governor-Elect Rick Olson will**

## Chair

[Link to Class Descriptions](#)

[Link to Schedule](#)

[More info about registration](#)

## BE A CANDIDATE FOR DISTRICT NOMINATING COMMITTEE

By Heidi L. Proett

### Greetings Past Assistant Governors and Club Presidents:

As of March 29, 2019 ♦

**Area 1** -Benton, Linn, Deschutes, Crook & Jefferson Counties: has **ZERO** candidates

**Area 2** ♦ Lincoln & Lane Counties: currently has **2** candidates

**Area 3** ♦ Jackson & Siskiyou Counties: currently has **2** candidates

**Area 4** ♦Douglas, Coos, Curry,

Josephine, Klamath & Lake counties: has **2** candidates

### An Opportunity:

- Be a candidate for the *District Nominating Committee 2019-2020* and participate in selecting District Governor candidate for 2022-2023
- Committee of 4 non-PDG's (one Rotarian from each of 4 Areas in the District) and the 3 most recent PDG's will meet in October 2020 to make selection

### Qualifications:

- Have served as AG or club President in years 2012-2013 through 2018-2019; and be a member of a District 5110 club in good



standing.

- Self-nominate by sending an email with short bio including personal and Rotary-related information to [heidi.proett@opbc.com](mailto:heidi.proett@opbc.com) ASAP!

[!Read More](#)

## **TIME TO REVIEW PROPOSED RESOLUTIONS FOR DISTRICT 5110**

By Claudette McWilliams

At the May 5, 2019, meeting of the District 5110 Resolutions Committee during the 2018-19 District Conference in Coos Bay, Oregon, the following proposed resolutions will be considered for inclusion in the District 5110 Policy Manual and the District 5110 Rotary Foundation Committee Manual. Please contact the Resolutions Committee Chair PDG Claudette McWilliams with questions, comments, and concerns by April 30, 2019.

### **PROPOSED RESOLUTION #1**

AMENDING AND CORRECTING DISTRICT 5110 POLICY MANUAL

**Regarding District Conference Site and Date Selection**

Submitted by District Governor Elect Richard Olson and District Leadership Team

[Read More](#)

### **PROPOSED RESOLUTION #2**

**Proposed Resolution No. 2019-002**

AMENDING AND CORRECTING

DISTRICT 5110 ROTARY FOUNDATION COMMITTEE MANUAL

**Regarding District Grant Procedures**

Submitted by District Rotary Foundation Committee Chair Chuck Root

[Read More](#)

### **PROPOSED RESOLUTION #3**

**Proposed Resolution No. 2019-003**

AMENDING AND CORRECTING

DISTRICT 5110 ROTARY FOUNDATION COMMITTEE MANUAL  
**Regarding Approval of DDF for Global Grants**  
Submitted by District Rotary Foundation Committee Chair Chuck  
Root

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## **PROPOSED RESOLUTION #4**

### **Proposed Resolution No. 2019-004**

AMENDING AND CORRECTING

DISTRICT 5110 ROTARY FOUNDATION COMMITTEE MANUAL  
**Regarding Use of DDF for Another District's Project**  
Submitted by District Rotary Foundation Committee Chair Chuck  
Root

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## **PROPOSED RESOLUTION #5**

### **Proposed Resolution No. 2019-005**

AMENDING AND CORRECTING

DISTRICT 5110 ROTARY FOUNDATION COMMITTEE MANUAL  
**Regarding Club Qualification for District Grants**  
Submitted by District Rotary Foundation Committee Chair Chuck  
Root

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## **PROPOSED RESOLUTION #6**

### **Proposed Resolution No. 2019-006**

AMENDING AND CORRECTING

DISTRICT 5110 ROTARY FOUNDATION COMMITTEE MANUAL  
**Regarding Club Qualification for Global Grants**  
Submitted by District Rotary Foundation Committee Chair Chuck  
Root

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## **PROPOSED RESOLUTION #7**

### **Proposed Resolution No. 2019-007**

AMENDING AND CORRECTING

DISTRICT 5110 ROTARY FOUNDATION COMMITTEE MANUAL  
**Regarding District 5110 DRFC Organizational Chart**

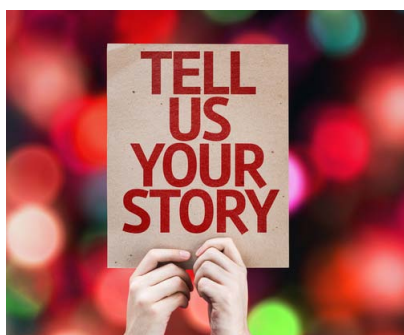
Submitted by District Rotary Foundation Committee Chair Chuck Root

[Read More](#)



## SUBMISSION TO ENEWS

By Tiffany Bailey



Please submit photos, news, and brags to [district5110enews@gmail.com](mailto:district5110enews@gmail.com). We welcome your news and announcements. eNews is produced in DACdb ezBulletin and sent to active D5110 members via PMail. Please submit your **SHORT stories and great photos of Club events accomplishments and service projects.**

**Submission deadline is Thursday evening the**

**week before publication.**

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## Important Information~!

Tuesday, January 1, 2019

### ~ INSURANCE CERTIFICATES

As of 28 August 2017 our new broker is Arthur J. Gallagher (AJG).

To access insurance information online, please visit Gallagher's website: <https://insight.ajg.com>.

Rotarians will need to use this user name and password to enter the website:

User name: [rotary@ajg.com](mailto:rotary@ajg.com)

Password: rotarian1

Rotarians can also contact Gallagher by email: [rotary@ajg.com](mailto:rotary@ajg.com) and by phone: 1.833.3ROTARY ([1.833.376.8279](tel:18333768279)).

### ~ RI DIRECT CONNECT

Clubs that have not activated RI Direct Connect will [find instructions here](#)